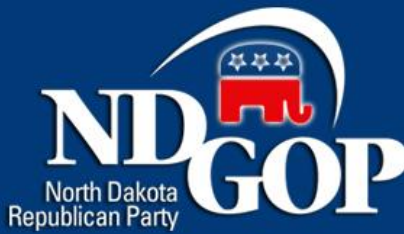


NDGOP.ORG
701.255.0030



Stan Stein
NDGOP Chairman

National Convention Delegate/Alternate Delegate Application

Due March 15, 2012

Republican National Convention - Tampa Bay - August 27-30, 2012

Name _____ Address _____

Telephone _____ (Day) _____ (Evening) _____ (Fax) _____

Email _____ District _____ District Chair Signature _____

(If you are unable to get the signature of your District Chair, please contact State Headquarters)

Selection Criteria: (Continue on back of application or attach additional sheets if necessary)

1. History of volunteer work for District or State Party

Years Specific Tasks Approx Hours

2. History of contributions to the ND Republican Party (information will be provided by the State Party)

Years Amount

3. History as a Statewide or Legislative Candidate:

Years Offices

4. History as a National Convention Delegate/Alternate

Years Delegate or Alternate

5. History as a State Convention Delegate/Alternate

Years Delegate or Alternate

6. Other Meaningful criteria: Please add any other pertinent information that will assist the committee.

Statement of Support:

If I am elected to serve as a delegate/alternate to the Republican National Convention, I pledge to support the national party's choice of nominee: Signature _____ Date _____

Questions: Call State Party Headquarters at (701-255-0030 or info@ndgop.org)
Submit to ND Republican Party, PO Box 1917, Bismarck, ND 58502 or fax to 701-255-7513