

**OFFICIAL GENERAL ELECTION BALLOT  
LEWIS & CLARK COUNTY, MT  
November 6, 2012**

A LEWIS & CLARK COUNTY	B STATE OF MONTANA	C NOVEMBER 6, 2012
<p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS VOTE BOTH SIDES</b></p>	<p align="center"><b>FEDERAL AND STATE</b> continued</p> <p><b>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR JOHN WALSH DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> RICK HILL REPUBLICAN FOR GOVERNOR JON SONJU REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> RON VANDEVENDER LIBERTARIAN FOR GOVERNOR MARC MULCAHY LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>	<p align="center"><b>FEDERAL AND STATE</b> continued</p> <p><b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b></p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> ED SMITH DEMOCRAT</p> <p><input type="radio"/> _____</p> <p><b>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</b></p> <p><input type="radio"/> LAURIE MCKINNON NONPARTISAN</p> <p><input type="radio"/> ED SHEEHY NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FEDERAL AND STATE</b></p> <p><b>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT JAMES P. GRAY LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> BARACK OBAMA DEMOCRAT FOR PRESIDENT JOE BIDEN DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> MITT ROMNEY REPUBLICAN FOR PRESIDENT PAUL RYAN REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____</p> <p>FOR PRESIDENT</p> <p>FOR VICE PRESIDENT</p>	<p align="center"><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRAD JOHNSON REPUBLICAN</p> <p><input type="radio"/> LINDA MCCULLOCH DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR SUPREME COURT JUSTICE #6 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice BRIAN MORRIS of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office.</p> <p>Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center"><b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAN COX LIBERTARIAN</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/> JON TESTER DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> PAM BUCY DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MIKE MENAHAN NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVE DAINES REPUBLICAN</p> <p><input type="radio"/> KIM GILLAN DEMOCRAT</p> <p><input type="radio"/> DAVID KAISER LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>VOTE NEXT COLUMN</b></p>	<p align="center"><b>FOR STATE AUDITOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> DEREK SKEES REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b></p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> SANDY WELCH REPUBLICAN</p> <p><input type="radio"/> _____</p> <p align="center"><b>VOTE NEXT COLUMN</b></p>	<p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT. 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Judge JEFFREY SHERLOCK of District 1, Dept. 2 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office.</p> <p>Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center"><b>VOTE BOTH SIDES</b></p>
<p align="center">Sample</p>	<p align="center">Typ:01 Seq:0001 Spl:01</p>	<p align="center">Seq:0001</p>

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
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Sample

D	E	F
<b>FEDERAL AND STATE</b> continued	<b>FEDERAL AND STATE</b> continued	<b>BALLOT ISSUES</b>
<b>FOR STATE SENATOR DISTRICT 41</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> CHRISTINE KAUFMANN <small>DEMOCRAT</small> <input type="radio"/> MARK PEREA <small>REPUBLICAN</small> <input type="radio"/> _____	<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 80</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> LIZ BANGERTER <small>REPUBLICAN</small> <input type="radio"/> KELSEN YOUNG <small>DEMOCRAT</small> <input type="radio"/> _____	<b>LEGISLATIVE REFERENDUM NO. 120</b> <b>(VOTE IN ONE OVAL)</b>  <b>AN ACT REFERRED BY THE</b> <b>LEGISLATURE</b>  AN ACT REQUIRING PARENTAL NOTIFICATION PRIOR TO AN ABORTION FOR A MINOR; PROVIDING FOR A JUDICIAL WAIVER OF NOTIFICATION; PROVIDING PENALTIES; REPEALING PRIOR STATUTES RELATING TO PARENTAL NOTIFICATION; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 41-1-405 AND 47-1-104, MCA; REPEALING SECTIONS 50-20-201, 50-20-202, 50-20-203, 50-20-204, 50-20-205, 50-20-208, 50-20-209, 50-20-211, 50-20-212, AND 50-20-215, MCA; AND PROVIDING AN EFFECTIVE DATE.
<b>FOR STATE SENATOR DISTRICT 9</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> RICK RIPLEY <small>REPUBLICAN</small> <input type="radio"/> RON SZABO <small>DEMOCRAT</small> <input type="radio"/> _____	<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 81</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> GALEN HOLLENBAUGH <small>DEMOCRAT</small> <input type="radio"/> RONALD LASSLE <small>REPUBLICAN</small> <input type="radio"/> _____	LR-120 prohibits a physician from performing an abortion on a minor under 16 years of age unless a physician notifies a parent or legal guardian of the minor at least 48 hours prior to the procedure. Notice is not required if: (1) there is a medical emergency; (2) it is waived by a youth court in a sealed proceeding; or (3) it is waived by the parent or guardian. A person who performs an abortion in violation of the act, or who coerces a minor to have an abortion, is subject to criminal prosecution and civil liability.
<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 17</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> CHRISTY CLARK <small>REPUBLICAN</small> <input type="radio"/> MIKE HENNING <small>DEMOCRAT</small> <input type="radio"/> _____	<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 82</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> SAMUEL J HUNTHAUSEN <small>REPUBLICAN</small> <input type="radio"/> JENNY ECK <small>DEMOCRAT</small> <input type="radio"/> _____	<input type="radio"/> FOR requiring parental notification prior to abortion for a minor, providing for judicial waiver of notification, repealing prior statutes, and providing penalties.
<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 77</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> ADAM LYTHGOE <small>DEMOCRAT</small> <input type="radio"/> KIRK B. WAGONER <small>REPUBLICAN</small> <input type="radio"/> _____	<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 83</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> MARLA C CLARK <small>DEMOCRAT</small> <input type="radio"/> WYLIE GALT <small>REPUBLICAN</small> <input type="radio"/> _____	<input type="radio"/> AGAINST requiring parental notification prior to abortion for a minor, providing for judicial waiver of notification, repealing prior statutes, and providing penalties.
<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 78</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> JOE COHENOUR <small>DEMOCRAT</small> <input type="radio"/> STEVE GIBSON <small>REPUBLICAN</small> <input type="radio"/> _____	<b>COUNTY</b>	
<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 79</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> MARK DIAZ <small>REPUBLICAN</small> <input type="radio"/> CHUCK HUNTER <small>DEMOCRAT</small> <input type="radio"/> _____	<b>FOR COUNTY COMMISSIONER,</b> <b>DISTRICT #1</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> MIKE FASBENDER <small>REPUBLICAN</small> <input type="radio"/> ANDY HUNTHAUSEN <small>DEMOCRAT</small> <input type="radio"/> _____	
<b>VOTE NEXT COLUMN</b>	<b>FOR CLERK OF DISTRICT COURT</b> <b>(VOTE FOR ONE)</b> <input type="radio"/> NANCY SWEENEY <small>DEMOCRAT</small> <input type="radio"/> _____	<b>VOTE NEXT PAGE</b>
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<p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p><b>1. TO VOTE, BLACKEN ( ● ) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p><b>2.</b> To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p><b>3. DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p>		<p align="center"><b>BALLOT ISSUES</b> continued</p>		<p align="center"><b>BALLOT ISSUES</b> continued</p>	
<p align="center"><b>BALLOT ISSUES</b></p>		<p align="center"><b>LEGISLATIVE REFERENDUM NO. 122 (VOTE IN ONE OVAL)</b></p>		<p align="center"><b>INITIATIVE REFERENDUM NO. 124 (VOTE IN ONE OVAL)</b></p>	
<p align="center"><b>LEGISLATIVE REFERENDUM NO. 121 (VOTE IN ONE OVAL)</b></p>		<p align="center"><b>AN ACT REFERRED BY THE LEGISLATURE</b></p>		<p align="center"><b>AN ACT OF THE LEGISLATURE REFERRED BY REFERENDUM PETITION</b></p>	
<p align="center"><b>AN ACT REFERRED BY THE LEGISLATURE</b></p>		<p>AN ACT PROHIBITING THE STATE OR FEDERAL GOVERNMENT FROM MANDATING THE PURCHASE OF HEALTH INSURANCE COVERAGE OR IMPOSING PENALTIES FOR DECISIONS RELATED TO THE PURCHASE OF HEALTH INSURANCE COVERAGE; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p>		<p>In 2004, Montana voters approved I-148, creating a medical marijuana program for patients with debilitating medical conditions. Senate Bill 423, passed by the 2011 Legislature, repeals I-148 and enacts a new medical marijuana program, which includes: permitting patients to grow marijuana or designate a provider; limiting each marijuana provider to three patients; prohibiting marijuana providers from accepting anything of value in exchange for services or products; granting local governments authority to regulate marijuana providers; establishing specific standards for demonstrating chronic pain; and reviewing the practices of doctors who certify marijuana use for 25 or more patients in a 12-month period.</p>	
<p>AN ACT DENYING CERTAIN STATE-FUNDED SERVICES TO ILLEGAL ALIENS; ESTABLISHING PROCEDURES FOR DETERMINING A PERSON'S CITIZENSHIP STATUS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE AND AN APPLICABILITY DATE.</p>		<p>LR-122 prohibits the state and federal governments from requiring the purchase of health insurance or imposing any penalty, tax, fee or fine on those who do not purchase health insurance. The prohibition does not apply to: (1) a court which orders the purchase of insurance when an individual or entity is a named party in a judicial dispute; (2) the state department of public health and human services as part of a child support enforcement action; or (3) the Montana university system as a requirement for students.</p>		<p>If Senate Bill 423 is affirmed by the voters, there will be no fiscal impact because the legislature has funded the costs of its implementation. If Senate Bill 423 is rejected by the voters, there may be a small savings to the State.</p>	
<p>LR-121 prohibits providing state services to people who are not U.S. citizens and who have unlawfully entered or unlawfully remained in the United States. Under LR-121, every individual seeking a state service, such as applying for any state licenses, state employment, unemployment or disability benefits, or aid for university students, must provide evidence of U.S. citizenship or lawful alien status, and/or have their status verified through federal databases. State agencies must notify the U.S. Department of Homeland Security of noncitizens who have unlawfully entered or remained in the U.S. and who have applied for state services.</p>		<p><input type="radio"/> FOR prohibiting the state or federal government from mandating the purchase of health insurance or imposing penalties for decisions related to purchasing health insurance.</p>		<p><input type="radio"/> FOR Senate Bill 423, a bill which repeals I-148 and enacts a new medical marijuana program.</p>	
<p>The costs associated with verifying U.S. citizenship or lawful alien status will vary by agency and cannot be precisely determined. However, on-going costs may include: hiring and training state personnel to use various federal databases; software, hardware and search charges; and information assessment and management costs.</p>		<p><input type="radio"/> AGAINST prohibiting the state or federal government from mandating the purchase of health insurance or imposing penalties for decisions related to purchasing health insurance.</p>		<p><input type="radio"/> AGAINST Senate Bill 423, a bill which repeals I-148 and enacts a new medical marijuana program. A vote against Senate Bill 423 will restore I-148.</p>	
<p><input type="radio"/> FOR denying certain state services to illegal aliens.</p>		<p><input type="radio"/> VOTE NEXT COLUMN</p>		<p><input type="radio"/> VOTE BOTH SIDES</p>	
<p><input type="radio"/> AGAINST denying certain state services to illegal aliens.</p>		<p><input type="radio"/> VOTE NEXT COLUMN</p>		<p><input type="radio"/> VOTE BOTH SIDES</p>	
<p align="center"><b>VOTE NEXT COLUMN</b></p>		<p align="center"><b>VOTE NEXT COLUMN</b></p>		<p align="center"><b>VOTE BOTH SIDES</b></p>	
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**Sample**

<p><b>BALLOT ISSUES</b> continued</p> <p><b>INITIATIVE NO. 166</b> <b>(VOTE IN ONE OVAL)</b></p> <p><b>A LAW PROPOSED BY INITIATIVE PETITION</b></p> <p>Ballot initiative I-166 establishes a state policy that corporations are not entitled to constitutional rights because they are not human beings, and charges Montana elected and appointed officials, state and federal, to implement that policy. With this policy, the people of Montana establish that there should be a level playing field in campaign spending, in part by prohibiting corporate campaign contributions and expenditures and by limiting political spending in elections. Further, Montana's congressional delegation is charged with proposing a joint resolution offering an amendment to the United States Constitution establishing that corporations are not human beings entitled to constitutional rights.</p> <p><input type="radio"/> FOR charging Montana elected and appointed officials, state and federal, with implementing a policy that corporations are not human beings with constitutional rights.</p> <p><input type="radio"/> AGAINST charging Montana elected and appointed officials, state and federal, with implementing a policy that corporations are not human beings with constitutional rights.</p> <p><b>AN ELECTION ON INCREASED FUNDING FOR SEARCH AND RESCUE</b></p> <p>Shall the Lewis and Clark County Board of County Commissioners be authorized to raise up to \$1,000,000 over ten years for the construction of a search and rescue building or approximately 0.85 mills or \$100,000 annually for ten years and to raise approximately 1 mill or \$116,500 permanently for the purpose of financing operations and the maintenance and replacement of equipment and buildings. The permanent approximately 1 mill or \$116,500 will be subject to 15-10-420(1) (a) after the first year, allowing for inflationary growth and newly taxable growth. This levy will increase the capabilities of Search and Rescue Units under the direction of the Lewis and Clark County Sheriff's Office by funding, equipping and training volunteers in: water rescue, high mountain rescue, snow rescue, searches for lost or injured children, hikers and hunters, etc. The impact of this mill levy on a residential home valued at \$100,000 is \$2.73 per year; and on a residential home valued at \$200,000 is \$5.45 per year for the first ten years and after ten years, the impact on a residential home valued at \$100,000 is \$1.47 per year and on a residential home valued at \$200,000 is \$2.95 per year.</p> <p><input type="radio"/> FOR THE INCREASED LEVY</p> <p><input type="radio"/> AGAINST THE INCREASED LEVY</p>		
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